

CALENDAR FOR PHIL 3210/MEDVL 3210/RELST 3150
MEDIEVAL PHILOSOPHY
Fall 2014

The letter in parentheses after readings indicates where the reading may be found:

- A = Anselm's *Three Philosophical Dialogues*
- B = Boethius's *The Consolation of Philosophy*
- F = *Five Texts on the Mediaeval Problem of Universals*
- P = *Path to Sufism* by Al-Ghazālī
- T = Thomas Aquinas's *Selected Writings*
- W = course website (<http://www.sydneypenner.ca/phil3210/>)

AUGUST 26

- " 28 • Augustine, *Confessions* II (W)

SEPTEMBER 2 • Boethius, *The Consolation of Philosophy*, Book I (B)

- " 4 • Ibid., Book II (B)

- " 9 • Ibid., Book III (B)

- " 11 • Ibid., Book IV (B)
• TEST 1

- " 16 • Ibid., Book V (B)

- " 18 • Porphyry, *Isagoge*, paragraphs 1–51 (F, 1–11)

- " 23 • Boethius, excerpt from his second commentary on *Isagoge* (F, 20–25)
• Abelard, excerpt from his “Glosses on Porphyry,” paragraphs 1–40 (F, 26–33)

- " 25 • Ibid., paragraphs 41–175 (F, 33–56)
• TEST 2

- " 30 • Al-Ghazālī, *Path to Sufism*, pp. 17–42 (P)

OCTOBER 2 • Ibid., pp. 42–80 (focus on pp. 42–64) (P)
• FIRST ANALYTIC READING RESPONSE to be handed in no later than this

- " 7 • Al-Ghazālī, *The Incoherence of the Philosophers*, 17th discussion (W)

- " 9 • TEST 3

- " 14 • NO CLASS (FALL BREAK)

- " 16 • Anselm, *On Freedom of Choice* (A, 31–51)

- " 21 • Anselm, *On the Fall of the Devil*, chs. 1–12 (A, 52–78)

- " 23 • Ibid., chs. 13–28 (A, 79–100)

- " 28 • Aquinas, *On Boethius On the Trinity*, q. 2 (T, 126–41)

- " 30
- Aquinas, *Disputed Questions on the Power of God* 7.1 (T, 291–96)
 - **TEST 4**
- NOVEMBER 4
- Anselm, *Proslogion* 2–5 (W)
 - Aquinas, *Summa contra gentiles* I.9–12 (T, 243–49)
- " 6
- Aquinas, *Summa contra gentiles* I.13–14 (T, 249–56)
- " 11
- Aquinas, *Summa theologiae* IaIIae.90.1–4, 91.1–4, and 92.1–2 (T, 612–24 and 628–31)
- " 13
- Aquinas, *Summa theologiae* IaIIae.94 (T, 642–52)
 - **TEST 5**
- " 18
- **FIRST DRAFT OF TERM PAPER** to be handed in no later than this
 - Scotus, “Do All of the Commandments of the Decalogue Belong to the Law of Nature?” (W)
- " 20
- Buridan, “Whether It is Possible to Comprehend the Truth about Things” (W)
- " 25
- **SECOND ANALYTIC READING RESPONSE** to be handed in no later than this
 - Ḥasdai Crescas, “On God’s Knowledge of Existing Things” (W)
- " 27
- **NO CLASS (THANKSGIVING BREAK)**
- DECEMBER 2
- **PEER COMMENTS DUE**
 - Crescas, “Choice” (W)
- " 4
- **TEST 6**
- " 11
- **FINAL PAPER** due no later than 4:30pm