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PUBLISHED AND  
FORTHCOMING  
PAPERS

- 'Renaissance Debates about the Will and Its Freedom', in *Philosophy of Mind in the Late Middle Ages and Renaissance*, edited by Stephan Schmid, forthcoming
- 'Freewill in the Sixteenth Century', in *The Routledge Companion to 16th Century Philosophy*, edited by Benjamin Hill and Henrik Lagerlund, forthcoming
- 'Why Do Medieval Philosophers Reject Polyadic Accidents?', in *The Metaphysics of Relations*, edited by Anna Marmodoro and David Yates (Oxford: Oxford University Press, 2016), 55–79
- 'Francisco Suárez (1548-1617)', *Internet Encyclopedia of Philosophy*, edited by James Fieser and Bradley Dowden (2015)
- 'Final Causality: Suárez on the Priority of Final Causation', in *Suárez on Aristotelian Causality*, edited by Jakob Leth Fink (Leiden: Brill, 2015), 121–48
- 'Free and Rational: Suárez on the Will', *Archiv für Geschichte der Philosophie* 95, no. 1 (2013): 1–35
- 'Suárez on the Reduction of Categorical Relations', *Philosophers' Imprint*, 13, no. 2 (2013): 1–24
- 'Rodrigo de Arriaga on Relations', *The Modern Schoolman* 89, no. 1–2 (2012): 25–46

WORK IN  
PROGRESS

- On Final Causality* (under review; translation of Suárez's *Metaphysical Disputations* 23–24)
- 'Hurtado on the Individuation of Effects'
- 'Malebranche and Scholasticism'
- 'Suárez and Malebranche on Necessary Causes'
- '"The Word of God is My Dutch Tube": Geulincx, Occasionalism, and Eudaimonism'
- 'Four Kinds of Intention: Actual, Virtual, Habitual, and Interpretative'
- 'Aquinas on Lying and Happiness'
- 'Early Modern Scotists and Eudaimonism'

BOOK  
REVIEWS

- Review of *Universals in Second Scholasticism*, by Daniel Heider, forthcoming in the *Journal of Jesuit Studies*
- Review of *Ens rationis from Suárez to Caramuel: A Study in Scholasticism of the Baroque Era*, by Daniel D. Novotný, forthcoming in the *British Journal for the History of Philosophy*
- Review of "Auctoritas omnium legum": Francisco Suárez's *De legibus zwischen Theologie, Philosophie und Jurisprudenz*, edited by O. Bach, N. Brieskorn, and G. Stiening, *Renaissance Quarterly* 67 (2014): 649–51
- Review of *Metaphysical Themes, 1274–1671*, by Robert Pasnau, *The Philosophical Review* 123 (2014): 107–12
- '"The Pope and Prince of All the Metaphysicians": Some Recent Works on Suárez', *British Journal for the History of Philosophy*, 21, no. 2 (2013): 393–403 (essay reviewing four recent books on Suárez)

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Review of *Suarezismus. Erkenntnistheoretisches aus dem Nachlass des Jesuitengenerals Tirso González de Santalla (1624–1705)*, by Sven K. Knebel, *Journal of the History of Philosophy* 50 (2012): 459–60

ENCYCLOPEDIA ENTRIES      ‘Relation’, *New Catholic Encyclopedia*, Supplement 2012–13 (Detroit: Gale, 2013), vol. 4, 1319–22

AWARDS AND FELLOWSHIPS      NEH Summer Institute (Between Medieval and Modern: Philosophy from 1300-1700), 2015  
Society for Medieval and Renaissance Philosophy Founders Award, 2010  
Cornell University Sage Fellowship, 2005–2006, Spr. 2008, and Spr. 2009  
Andrew D. White Prize (for best senior essay in European history), 2005  
Mellon Research Grant, 2004  
Honours Summer Research Award, 2003  
E. Blanche Thomas History Prize, 2002  
Kirkconnell Scholarship, 2002  
Traditio (Pew Younger Scholars), 2002

PRESENTATIONS      ‘Hurtado on the Individuation of Effects’, *Pedro Hurtado de Mendoza (1578–1641)*, University of South Bohemia, České Budějovice, Czechia, November 2016  
‘Epistemic Conditions on Causation’, 51st International Congress on Medieval Studies, Kalamazoo, MI, May 2016  
‘Comments on Suárez, *DM* 10.1’, The Moody Workshop on Medieval Logic, UCLA, February 2016  
‘“The Word of God is My Dutch Tube”: Geulincx, Occasionalism, and Eudaimonism’, *Controversies in Early Modern Psychology*, Royal Netherlands Academy of Arts and Sciences, July 2015  
‘Suárez and Malebranche on Necessary Causes’  
- NEH Summer Institute, University of Colorado, Boulder, July 2015  
- *Cornell Summer Colloquium in Medieval Philosophy*, May 2015  
Commentary on Brian Embry’s ‘Truthmaking as a Suárezian Legacy’, *APA Central*, February 2015  
‘Suárez on Mid-level Goods and the Ultimate End’, Colgate University, December 2014  
‘Renaissance Debates about the Will and Its Freedom’, Berlin, Germany, October 2014  
‘Suárez on Universals’, *How Universal are Universals*, University of Cambridge, UK, April 2014  
‘Suárez on the Priority of Final Causation’, *APA Central*, February 2013  
‘“An Accident That Is Simultaneously in Two Subjects”: Leibniz and Some Predecessors on the Possibility of Two-Subject Accidents’, *APA Eastern*, December 2012  
‘On Polyadic Accidents’, *Medieval Philosophy in the UK Autumn 2012 Meeting*, November 2012

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'Aquinas on Lying and Happiness', *Cornell Summer Colloquium in Medieval Philosophy*, May 2012  
 'Suárez on Final Causation', University of Copenhagen, February 2012  
 'Interpretative Intention in Suárez', *The University of Toronto Colloquium in Mediaeval Philosophy*, September 2010  
 Commentary on Kurt Smith's 'Many Bodies or One', *A Cartesian Colloquium*, Syracuse University, March 2010  
 'Termini and Final Causation', Discussion Club, Cornell University, December 2009  
 'Free and Rational: Suárez on the Will'  
     - *APA Eastern*, SMRP session, December 2010 (presented in my absence due to illness)  
     - *Cornell Summer Colloquium in Medieval Philosophy*, May 2009  
 Commentary on Stephen Zylstra's 'Ockham's Teleology in Silhouette', *Canadian Philosophical Association 53rd Annual Congress*, Carleton University, May 2009  
 'Suárez on Intellect and Will', *Canadian Philosophical Association 53rd Annual Congress*, Carleton University, May 2009  
 'Scotus's Two Affections of the Will in the Early Modern Period'  
     - *North Sea Early Modern Philosophy Workshop*, Leiden, February 2009  
     - Department Workshop, Cornell University, February 2009  
 Commentary on James Gordley's 'Suárez and Natural Law', *Francisco Suárez, S.J. (1548-1617): Last Medieval or First Early Modern?*, University of Western Ontario, September 2008  
 'A Dualism of Theoretical Reason?', Department Workshop, Cornell University, April 2008  
 'Disagreement, Reasonableness, and Epistemic Values', Department Workshop, Cornell University, March 2007  
 Commentary on Andrew Bailey's 'Classical Theism and Supervenience', *Rutgers Philosophy of Religion Conference*, January 2007

FORMAL  
 WORKSHOP  
 PARTICIPATION

*Cornell/UMassAmherst/Vermont Augustine Lectio*

An annual one-day working seminar on a designated text by Augustine. Each participant is responsible for presenting part of the text. 2006 (*Confessiones* XI), 2007 (*De duabus animabus*), 2008 (*Contra Julianum* 3), 2009 (*De quantitate animae*), and 2010 (*De magistro*).

*Bonn/Cornell Workshop on Augustine's Philosophy of Mind*

A series of three-day seminars on *De Trinitate* bringing together German and American scholars. Spring 2009 (*De Trinitate* IX and X), Fall 2009 (*De Trinitate* XI and XII), and Fall 2011 (capstone conference).

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TEACHING  
EXPERIENCE

**Asbury University, Wilmore, KY**

PHL 343: Political and Social Philosophy, Fall 2016  
PHL 231: Ethics, Fall 2013, Fall 2015, Spring 2016, Fall 2016  
PHL 212: Modern Philosophy, Spring 2016  
PHL 322: Metaphysics, Fall 2015  
PHL 441: Philosophical Theology, Spring 2015

**University of Kentucky, Lexington, KY**

PHI 100: Introduction to Philosophy, Spring 2016

**Cornell University, Ithaca, NY**

PHIL 3210: Medieval Philosophy, Fall 2014  
PHIL 6210: Medieval Philosophy (Suárez on Causation), Fall 2014

**The Ohio State University, Columbus, OH**

PHILOS 3220: History of Medieval Philosophy, Spring 2014  
PHILOS 5850: Philosophy of Religion, Spring 2014

**Merton College, Oxford**

Aristotle, *Nicomachean Ethics*, Hilary 2012, Trinity 2012, Michaelmas 2012  
Aquinas, Michaelmas 2012

**Centre for Medieval and Renaissance Studies, Oxford**

PHI/5: Ethics and the Good Life, Michaelmas 2011

**Cornell University** (teaching assistanships not listed)

PHIL 1112: The Good Life, Fall 2009 & Spring 2010

DISSERTATION  
ABSTRACT

In my dissertation I explore the ethical views of Francisco Suárez (1548–1617), a philosopher who, although widely seen as one of the primary conduits between medieval scholasticism and early modern philosophy and once highly-regarded, has been strangely ignored in recent scholarship. I argue that, contrary to some recent suggestions, Suárez fits into the tradition of Aristotelian eudaemonism, although he develops the view in response to challenges raised by his predecessors.

NON-PHILOSOPHY  
PUBLICATIONS

‘Swiss Anabaptists and the Miraculous’, *Mennonite Quarterly Review* 80 (2006): 207–28

OTHER ACADEMIC  
EXPERIENCE AND  
SERVICE

Journal referee: *American Catholic Philosophical Quarterly*, *British Journal for the History of Philosophy*, *Ergo*, *The Thomist*, *Tijdschrift voor Filosofie*  
Co-organizer of Suárez on relations reading seminar, 2011  
Organizer of Malebranche reading group, 2009–2010  
Graduate Student Representative, Fall 2008  
Indexer for *The Oxford Handbook of Plato* (ed. Gail Fine), Spring 2008  
Co-ordinator and co-founder of Cornell’s Graduate Student Visiting Philosopher Series, 2007–2009  
Job search committee member, Fall 2007  
Discussion Club reception organizer, 2005–2006

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LANGUAGES            Plautdietsch, English, Latin (reading), German (reading)

REFERENCES           Scott MacDonald (Cornell): scm8 [at] cornell.edu  
                          Andrew Chignell (Cornell): chignell [at] cornell.edu  
                          Terence Irwin (Oxford): terry.irwin [at] philosophy.ox.ac.uk  
                          Sukjae Lee (Seoul National University): leesukjae [at] snu.ac.kr  
                          Cecilia Trifogli (Oxford): cecilia.trifogli [at] philosophy.ox.ac.uk

TEACHING            Tad Brennan (Cornell): tad.brennan [at] cornell.edu  
REFERENCE